

Fill in this information to identify the case:

United States Bankruptcy Court for the:

District of NEVADA  
(State)Case number (if known): Chapter 7☐ Check if this is an amended filing

## Official Form 201

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name

MAIL PRINT LLC

2. All other names debtor used in the last 8 years

Include any assumed names, trade names, and doing business as names

3. Debtor's federal Employer Identification Number (EIN)

88-0571828

4. Debtor's address

Principal place of business

Mailing address, if different from principal place of business

4120 GANNET CIRCLE  
Number Street

Number Street

UNIT #258

P.O. Box

LAS VEGAS NV 89103  
City State ZIP Code

City State ZIP Code

Location of principal assets, if different from principal place of business

CLARK COUNTY  
County

Number Street

City State ZIP Code

5. Debtor's website (URL)

Debtor

MAIL PRINT LLC

Case number (if known)

## 6. Type of debtor

- ☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))
- ☐ Partnership (excluding LLP)
- ☐ Other. Specify: \_\_\_\_\_

## 7. Describe debtor's business

## A. Check one:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

## B. Check all that apply:

- ☐ Tax-exempt entity (as described in 26 U.S.C. § 501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

4911

## 8. Under which chapter of the Bankruptcy Code is the debtor filing?

## Check one:

- ☒ Chapter 7
- ☐ Chapter 9
- ☐ Chapter 11. Check all that apply:

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

☐ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).

☐ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, and it chooses to proceed under Subchapter V of Chapter 11. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).

☐ A plan is being filed with this petition.

☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.

☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12

Debtor

MAIL PRINT LLC

Case number (if known) \_\_\_\_\_

## 9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

If more than 2 cases, attach a separate list.

☒ No☐ Yes.

District \_\_\_\_\_

When \_\_\_\_\_

MM / DD / YYYY

Case number \_\_\_\_\_

District \_\_\_\_\_

When \_\_\_\_\_

MM / DD / YYYY

Case number \_\_\_\_\_

## 10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

List all cases. If more than 1, attach a separate list.

☒ No☐ Yes.

Debtor \_\_\_\_\_

Relationship \_\_\_\_\_

District \_\_\_\_\_

When \_\_\_\_\_

MM / DD / YYYY

Case number, if known \_\_\_\_\_

## 11. Why is the case filed in this district?

Check all that apply:

☒

Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.

☐

A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

## 12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

☒ No☐ Yes.

Answer below for each property that needs immediate attention. Attach additional sheets if needed.

## Why does the property need immediate attention? (Check all that apply.)

☐

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? \_\_\_\_\_

☐

It needs to be physically secured or protected from the weather.

☐

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

☐

Other \_\_\_\_\_

## Where is the property?

Number \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State ZIP Code \_\_\_\_\_

## Is the property insured?

☐ No☐ Yes.

Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

## Statistical and administrative information

**References**

Case number if known

Check one:

- 1-49

- ☐
- 1.000-5.000

- ☐ 5,001-10,000

- ☐
- 25.001-50.000

- ☐
- 50,001-100,000

- More than 100,000

☒ \$0-\$50,000

- ☐ \$50,001-\$100,000  
☐ \$100,001-\$500,000  
☐ \$500,001-\$1 million

- ☐
- \$1,000,001-\$10 million

- ☐
- \$10,000,001-\$50 million

- ☐ \$50,000,001-\$100 million

- ☐ \$100,000,001-\$500 million

- ☐
- \$500,000,001-\$1 billion

- ☐
- \$1,000,000,001-\$10 billion

- ☐
- \$10,000,000,001-\$50 billion

- ☐ More than \$50 billion

☒ \$0-\$50,000

- ☐ \$50,001-\$100,000  
☐ \$100,001-\$500,000  
☐ \$500,001-\$1 million

- ☐
- \$1,000,001-\$10 million

- ☐
- \$10,000,001-\$50 million

- ☐
- \$50,000,001-\$100 million

- ☐ \$100,000,001-\$500 million

- ☐
- \$500,000.001-\$1 billion

- ☐
- \$1,000,000,001-\$10 billion

- ☐ \$1,000,000,001-\$10 billion  
☐ \$10,000,000,001-\$50 billion

- ☐ More than \$50 billion

Executed on 01/17/2024  
MM/DD/YYYY

x

Signature of authorized representative of debtor

Title PRESIDENT

SELEMON HAILU

Printed name: \_\_\_\_\_



Debtor

MAIL PRINT LLC

Case number (if known)

## 18. Signature of attorney

x

Signature of attorney for debtor

Date

01/17/2024

MM / DD / YYYY

GUINNESS O'HARA ZURLUKE

Printed name

GUINNESS LAW FIRM

Firm name

6845 W CHARLESTON BLVD #A

Number Street

LAS VEGAS

City

NV

State

89117

ZIP Code

702.473.9300

Contact phone

GUINNESSLAW@GMAIL.COM

Email address

11231

Bar number

NEVADA

State